

## Membership Application

DATE \_\_\_\_\_

NAME OF PRINCIPAL CONTACT \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ TOLL FREE \_\_\_\_\_

FAX \_\_\_\_\_ CELL NUMBER \_\_\_\_\_

WEBSITE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAY WE EMAIL INFORMATION TO YOU? YES NO

NUMBER OF EMPLOYEES  
(FULL AND/OR PART TIME) \_\_\_\_\_

DESCRIPTION OF PRODUCT  
OR SERVICE \_\_\_\_\_

CHAMBER WEBSITE CATEGORY \_\_\_\_\_

INVESTMENT TO BE PAID \_\_\_\_\_

RENEWAL MONTH \_\_\_\_\_

AUTHORIZING SIGNATURE \_\_\_\_\_

YOUR MEMBERSHIP DUES ARE TAX DEDUCTIBLE AS A  
BUSINESS EXPENSE FOR FEDERAL INCOME TAX PURPOSES.  
HOWEVER, DUES MAY NOT BE CONSIDERED CHARITABLE DEDUCTION.

MAKE CHECKS PAYABLE TO THE JASPER COUNTY CHAMBER OF COMMERCE  
P. O. BOX 21/ NEWTON, IL. 62448 618-783-3399/ TOLL FREE: 877-223-0074

[www.newtonillinois.com](http://www.newtonillinois.com)