

# 2018 Summerfest Craft Vendor Application

Jasper County Chamber of Commerce

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[www.facebook.com/JasperCountyChamberofCommerce](http://www.facebook.com/JasperCountyChamberofCommerce) | [www.jasperchamber.com](http://www.jasperchamber.com)

## DETAILS

Dates: Friday, June 1st 4:00pm – 9:00 pm  
Saturday, June 2nd 9:00 am – 9:00 pm  
Set Up: Thursday, May 31st 5:00 pm – 8:00 pm  
Friday, June 1st 7:00am - 9:00am

**Tear Down: Any time after 6pm Saturday, however driving on the square is prohibited until 9:00pm.**

*Camping inside the city limits is prohibited.*

*Sam Parr State Park is located 3 miles north of Newton on Rte. 130 & you can contact them at 618-783-2661.*

## VENDOR INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website/Facebook: \_\_\_\_\_

## BOOTH RENTAL FEES

**\*SPACES MAY NOT BE SUBLEASED OUT\***

**NO DRIVING ON THE SQUARE AFTER 9:00 A.M. FRIDAY**

### CHAMBER MEMBERS

Electricity Yes: \_\_\_\_\_ No: \_\_\_\_\_  
(Limited Availability)

Please Select Size of Space

10x10 \$30.00 \_\_\_\_\_

10X20 \$40.00 \_\_\_\_\_

10X30 \$50.00 \_\_\_\_\_

Did You Attend Strawberryfest  
In 2017: \_\_\_\_\_

### CEO STUDENTS PAST AND PRESENT

Electricity Yes: \_\_\_\_\_ No: \_\_\_\_\_  
(Limited Availability)

Please Select Size of Space

10x10 \$25.00 \_\_\_\_\_

10X20 \$35.00 \_\_\_\_\_

10X30 \$45.00 \_\_\_\_\_

Did You Attend Strawberryfest  
In 2017: \_\_\_\_\_

### OTHER VENDORS

Electricity Yes: \_\_\_\_\_ No: \_\_\_\_\_  
(Limited Availability)

Please Select Size of Space

10x10 \$40.00 \_\_\_\_\_

10X20 \$50.00 \_\_\_\_\_

10X30 \$60.00 \_\_\_\_\_

Did You Attend Strawberryfest  
In 2017: \_\_\_\_\_

## DESCRIPTION OF YOUR ITEMS

## SPECIAL REQUESTS OR NEEDS

**PLEASE INCLUDE OR EMAIL PHOTOS OF YOUR BOOTH AND ITEMS FOR ADVERTISING**

*Deadline for Submission: May 18<sup>th</sup>, 2018*

*Submissions Made After the Deadline Will Incur a \$10 Late Fee*

**Please Make Checks Payable To:**

Jasper County Chamber of Commerce  
124 South Van Buren Street  
Newton, Illinois 62448

*No Refunds Will Be Given If Accepted To Festival*

**-For Office Use Only-**

Approved: \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

Date Received: \_\_\_\_\_

Vendor Space: \_\_\_\_\_

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_