

2018 Summerfest Food Vendor Application

Jasper County Chamber of Commerce

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www.facebook.com/JasperCountyChamberofCommerce | www.jasperchamber.com

DETAILS

Dates: Friday, June 1st 9:00 am – 9:00 pm
Saturday, June 2nd 9:00 am – 9:00 pm
Set Up: Thursday, May 31st 5:00 pm – 8:00 pm
Tear Down: Saturday, June 2nd 9pm-11pm

NO DRIVING ON THE SQUARE AFTER 9:00 A.M. FRIDAY

Camping inside the city limits is prohibited.

Sam Parr State Park is located 3 miles north of Newton on Rte. 130 & you can contact them at 618-783-2661.

VENDOR INFORMATION

Name: _____

Address: _____

Phone: _____

Cell Phone: _____

Email: _____

Website/Facebook: _____

BOOTH RENTAL FEES

CHAMBER MEMBERS

10'x20' \$200

Please Select Electricity:

110V _____

220V _____

of Amps _____

Did You Attend Strawberryfest In 2017: _____

NON CHAMBER MEMBERS

10'x20' \$250

Please Select Electricity:

110V _____

220V _____

of Amps _____

Did You Attend Strawberryfest In 2017: _____

YOUR MENU (YOU MAY ATTACH)

PLEASE INCLUDE THE FOLLOWING

_____ Signed Agreement

_____ Proof of Insurance

_____ Sample Menu Including Prices

_____ Dimensions of Area Needed

_____ Your Wishes for Chamber Water

_____ Email Photos of Booth/Food for Advertising

Information Will Follow From The Jasper County Health Department Regarding Food Permits.

There is a \$25 Fee.

Please Make Checks Payable To:

Jasper County Chamber of Commerce
124 South Van Buren Street
Newton, Illinois 62448

No Refunds Will Be Given If Accepted To Festival

-For Office Use Only-

Approved: _____

Total Enclosed: _____

Date Received: _____

Vendor Space: _____

Vendor Signature: _____ Date: _____